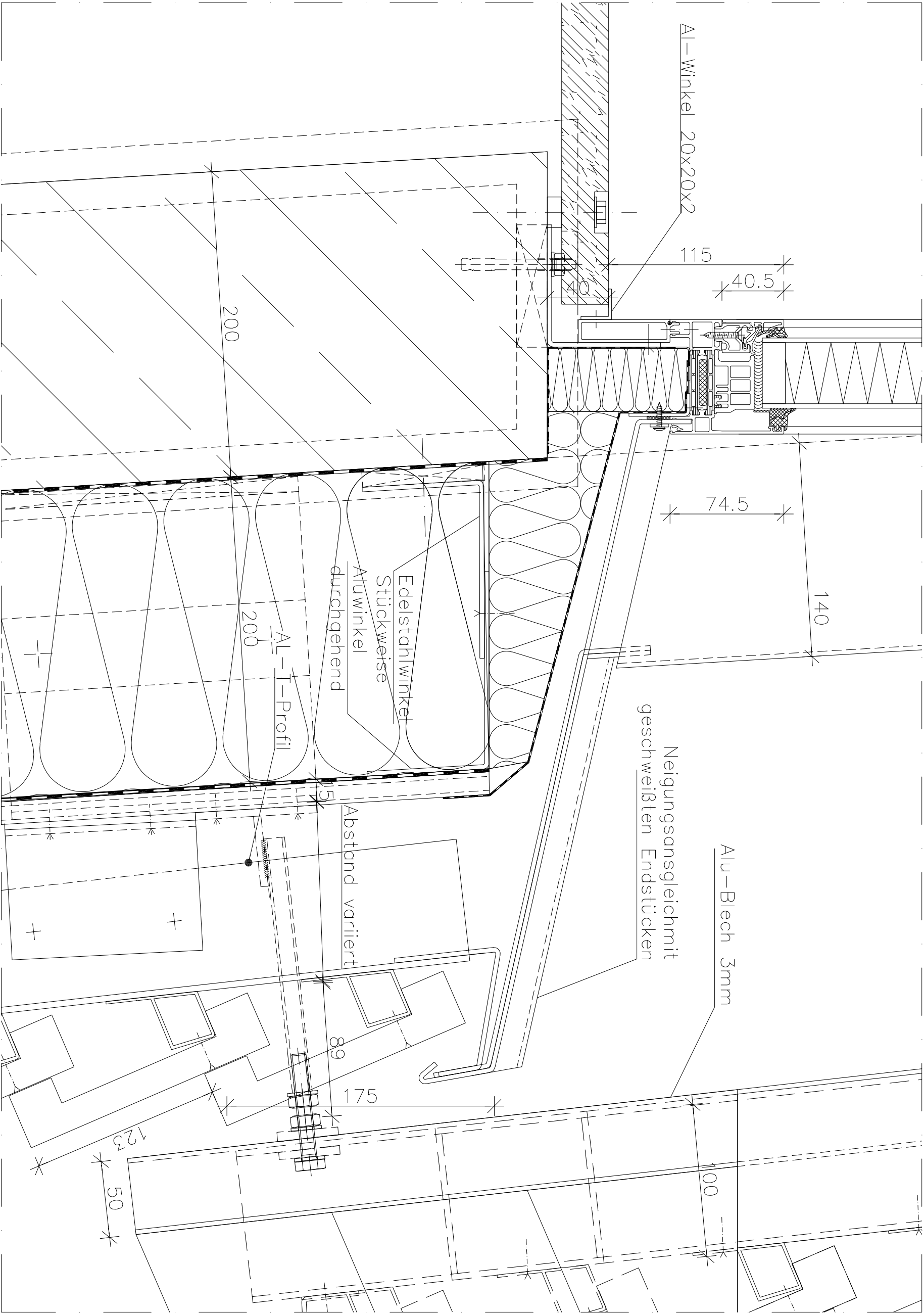




zur Prüfung



| Projekt                                | Baufeld/Haus | LPH | Planverfasser | Plantyp | Gewerk | Ebene | lfd. Nr. | Planindex |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|----------------------------------------|--------------|-----|---------------|---------|--------|-------|----------|-----------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| 1                                      | 2            | 3   | 4             | 5       | 6      | 7     | 8        | 9         | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| K                                      | I            | R   | _             | S       | R      | _     | 5        | _         | P  | M  | L  | _  | D  | T  | _  | F  | A  | _  | 0  | 2  | _  | 0  | 2  | 1  | 1  | _  | A  |
| Lph : 5                                |              |     |               |         |        |       |          |           |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| Titel : Fensterband Fußpunkt V-Schnitt |              |     |               |         |        |       |          |           |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| Panel, stark geneigter Rohbau          |              |     |               |         |        |       |          |           |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| Planstatus :                           |              |     |               |         |        |       |          |           |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| Plangrundlage :                        |              |     |               |         |        |       |          |           |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| QR Code                                |              |     |               |         |        |       |          |           |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |

|                              |  |  |  |                                                                                                                                 |  |  |  |                               |  |  |  |
|------------------------------|--|--|--|---------------------------------------------------------------------------------------------------------------------------------|--|--|--|-------------------------------|--|--|--|
| Bauherr :                    |  |  |  | Architekt oder Fachplaner :                                                                                                     |  |  |  | Bauvorhaben : STS Kirchwerder |  |  |  |
| Freie und Hansestadt Hamburg |  |  |  |  <b>PROF. LANGE</b><br>INGENIEURGESELLSCHAFT |  |  |  | Index                         |  |  |  |
| SBH I Schulbau Hamburg       |  |  |  | Pasemannweg 6 30659 Hannover                                                                                                    |  |  |  | Datum                         |  |  |  |
| An der Stadthausbrücke 1     |  |  |  | Tel.: (0511) 904 97-0                                                                                                           |  |  |  | Anmerkung                     |  |  |  |
| 20355 Hamburg                |  |  |  | E-Mail: kontakt@pml-lange.de                                                                                                    |  |  |  | Gez.                          |  |  |  |
| ProjektNr.: 22004            |  |  |  | Blattgröße: DIN A3                                                                                                              |  |  |  | Datum : 18.05.2023            |  |  |  |
| CAD Nr. DE-211               |  |  |  | Gezeichnet : MDU                                                                                                                |  |  |  | mdu                           |  |  |  |
| Datum : 28.02.2023           |  |  |  | Maßstab : 1:2,5                                                                                                                 |  |  |  |                               |  |  |  |